SUSQUEHANNA COUNTY COMMISSIONERS

Elizabeth M. Arnold, Chairman Alan M. Hall, Vice Chairman Judy Herschel, Commissioner 570-278-4600 (Phone) 570-278-9268 (Fax)



Rebekah Hubbard, Chief Clerk Christopher Gabriel, Solicitor PO Box 218 31 Lake Avenue Montrose, PA 18801

Proclamation 2022-13 Fair Housing Awareness Month in Susquehanna County

WHEREAS, the month of April is recognized as "Fair Housing Month" in celebration of the passage of the Fair Housing Act of 1968, and

WHEREAS, The Fair Housing Act prohibits discrimination based on race, color, religion, sex, handicap, familial status, and national origin, and

WHEREAS, this Act provides equal housing opportunity for all Americans regardless of race, color, religion, sex, or national origin, as well as to ensure fair practice in the sale, rental, or financing of property; and

WHEREAS, the Fair Housing Amendments Act seeks to provide equal housing opportunities, to affirmatively further housing choices, to eliminate legal barriers to equal housing and to emphasize equal housing as a fundamental human right for all; and

WHEREAS, economic stability, community health, and human relations in communities are improved by diversity and integration; and,

WHEREAS, Susquehanna County is committed to fair housing and promotes services and activities provided by private and public entities for equal housing opportunities for all residents and prospective residents; and

WHEREAS, Susquehanna County fully supports the intent and purpose of the Federal Fair Housing Act, local fair housing laws, and follows policies and practices in order to achieve its goals.

NOW, THEREFORE BE IT RESOLVED, that in the shared goal and responsibility of providing equal housing opportunities for all men and women, Susquehanna County does hereby join in the national celebration by proclaiming APRIL 2022 as FAIR HOUSING AWARENESS MONTH and encourages all agencies, institutions and individuals, public and private, in Susquehanna County to abide by the letter and the spirit of the Fair Housing Law.

Signed and sealed this 13th day of April 2022.

BOARD OF COMMISSIONERS

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Rebekah Hubbard, Chief Clerk